NO. 30.

now established in this country 8000 Societies, 23 of which are State So-thousands, in the United States, of all classes,

BOSTON, WEDNESDAY, JUNE 3, 1835.

## SPECTATOR.

BOSTON, SATURDAY, MAY 30, 1835

break the Sahbath? Was he a sinner? The bling man meant this kind had ever been p

If Christ-really broke the Sabbath, would it have roved that Gold did not send him? If Christ was a sinnel, could be have worked miracles? An any one work miracles who is not sent of bol? Dd any deny that a miracle had been grough?

wrough?
God in his providence, again produced a disagreement in the cours, so as to defeat their present design to put Christ to death.
To learn who these defenders of Christ in the To learn wares, read John ill. 10-0; vii. 44 to 53; xii. 44 to 54; xii. 44 to 54; xii. 44 to 54; xii. 44 to 54; xii. 45; xii. 45;

EVENING. The lost sheep and the lost siece of silver found.

Luke xv. 1to 10.

Proxy that sinners may feel that they are lost, and be found of

TCESDAY. Repeat v. 17. They say unto the blind nan agun, What sayest thou of him, that he hath upened thine eyes? He said, He is a prophet. What did they ask him? What is here meant by a prophet?

deception, sow that by prophet is meant in divine teach-Matthew xxi, 10, 11; Luke vii. 11 to 17, is on verse 16; xviv. 17 to 20, questions 19. See commentaries. What passages of re prove that the working of miradic vidence that a man is sent of God, for teacher?

EVENING. The prodigal son.

Linke xv It to end.

Fray that sinners may feel their wretchedness of God with penticul hearts.

NESDAY. As the Jews could not deny the was a divine teacher, if they admitted the the ntiracle, they next tried to disprove ad v. 18. What Jews? Why did they

wlieve ? ord v. 19, 23, 21. Did they not know t then did they mean? What does to

ready, both y may man did conject that he was Caris-sished de by and of the spangage. Why did they say so? What does 'put that the symnog ogue 'mean? see v. 34. Would saying that Jesus carred the blind man regarded by the court as equivalent to saying was the Caris? Del the partner know it was instit wine bad performed the care? Del the was know 12. Why class should they space to

Read v. 23. Why did they say so ?

THURSDAY. Rend v. 24. What does give God the praise? mean? What man? low a sinner?

know any thing about the character of ho had healed him? What did h

Rend v. 28, 27. Did they not hear hat is then meant? Further question-The had sid in werse seventeen that Christ was wine teacher; and as prophets from God outual ald disciples, he asked them if they were anxious tnow all short him, so as to decide whether to be one his disciples or not. He was honest in his in joiry, though grieved that they should ask him a

Evening. The rich man and Lazarus.

Lake xvi. 19 to end.

Prof that we may in life lay up our treasures in beaven.

FRIDAY. Rend v. 29. Was Mosea search by God? How did they know it? What is meant by this fellow? Did they not know from whence Christ came?

They meant to say they had no evilence that God had sent Christ.

ad sent Christ.

ad v. 30. What does 'marvelans'?

What was sα wonderful?

vas troly wonderful that a man should be able
k such a remarkable miracle,—give such evi
of being sent from God, and yet these learned

kit ne'', hi the hearsth, the grant district of God, and the hearsth, the hearsth, and God works miracle by a sinner,—one citated the Stikhali? What must they do theral and answered by God? at the stike of Pealin kirk. 16to 205 quessions on verse for other references, see Barnes, early 25. Since the world began year it mot that any man operat the syes of one that was the citated any man operat the syes of one that was sind—Questions.

## SPECTATOR Boston, Wednesday, June 3

NEW-ENGLAND ANTI-SLAVERY CON VENTION.

nized last October, with

am Mass.

Mr. Garason made some remarks in reference
to the meeting of the American Union this aftermon, and was Iollowed by Messre, Planty
TROMPSON, and TWINING. It was then,—
Fated, That the further consideration of this subject be postponed till the lusiness meeting of the
convention tomorrow.

pleased to not.

Progress of the Anti-Slavery Cause in Kentucky.

Mr. B. satted that about eightnen months since, so returned from Alaham, where he had some me reside! C. a his return, he found the cause of mancipation not so much advanced in Kennety, the expected. Colonization principles ind aben seprost, and diverted the attention from the meral liberation of the flav s. A few, however, tere beginning to their sections.

MENUTERIAND SPECTATOR.

International content of the content of th

elicient principle of action in the case of abilition, and the next process of the case of abilition and the case of abili the way and dissipated, but will soon be induced, by their Bellium as the same of propriety, and the influence of sile was been to propriety, and the influence of sile was been to be supported by their Bellium and the same an

QUESTION. Would the slaves, cipated, prefer to stay where they
The impression, said Mr. B., that the emancipated, would flock to the free

on of Rev.H. C. Wright, seconded by of Kingston, it was

In a standag projunce, an ongett of the Thompson, Eag. of red the following which was seconded by Rev. A. A. all passed luminously.

That this convention regions in the efficiency of the effic

passed, prayer is one of the most ring the blessing of God erprise; and scherers, this is, criminally neglected community, in relation to bler—Therefore, imperative duty of every of Christian ministers, to yers, whether secret, famin-n of slives and slave-hold-

that the same steepers and the common tendence of the common tendenc

Common control, appeared a submitted of the business. When, J. B. Chandler, Rev. Gree. Storr, Lex addury of Rev. I from the law of the convention Gol, and on invitation from the sericting in prediction of the sericting in prediction of the law of the la

Danville. James G. Birney.

GENERAL INTELLIGENCE.

Foreign.
te Indemnity Eill Passed by a Majority of
152 Votes,
madon and Leveped papers of April 25th, contains
leng pressured news, that the Indemnity Bill had
seed, and by a larger majority than had at any
to been amblegated. The vote was taken on Sale

mace.

NOT IN THE CABINET.

Ingisam—Lord Keeper of the Great Seal,

ion of the House of Lords.

less Peper and Sir J. S. adwell—Commis
he Great Seal.

The interpolation of the control of

HYMN.

MARIOS COLLAGE.—The Rev. Dr. Ely city, yesterday, on his way back to Phila He has visited Marian, and decided upon ing a Profissorshi pin the Theological teg of that Institution. He expects to return souri, as soon as his arrangements at the be made.—St. Louis Observer.

WATHOES.

A LARGE assertment of GOLD AND SILUATION OF AN AUGUST AND SILUATION OF AUGUST AND SILUATION OF AUGUST AUG

NEW ENGLAND SPECTATO